

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RODNEY ARBUCKLE
429 Rambin Road
Stonewall, LA 71078

2. Office Sought (Include title of office as well)

Sheriff
DeSoto
17

OFFICE USE ONLY

Report Number: 16283

Date Filed: 2/4/2009

Report Includes Schedules:

Schedule A-1
Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 1/1/2008 through 12/31/2008

4. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

COMMUNITY BANK OF LOUISIANA
P.O. Box 232
Mansfield, LA 71052

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 4th day of February, 2009.

Rodney Arbuckle

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-872-3956

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 1,250.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 1,250.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 1,250.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 5,975.09 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 5,975.09 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 40,467.09 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 1,250.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 5,975.09 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 35,742.00 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|-------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 6,606.77 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 6,897.03 |

| FINANCIAL SUMMARY | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|----------------------|---|
| | a. Date(s) | b. Amount(s) | |
| MULLER CLEMENTS Highway 191 Mansfield, LA 71052 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2008 | \$100.00 | \$0.00 |
| PWR INVESTMENT INC 18 Indian Trail Lake Dallas, TX 75065 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/15/2008 | \$750.00 | \$0.00 |
| ROBERT PLUMMER CAMPAIGN P.O. Box 839 Mansfield, LA 71052 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2008 | \$400.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$1,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 1,250.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DESOTO 4-H Mansfield, LA 71052 | 07/14/2008 | Donation | \$ 50.00 |
| DESOTO 4-H Mansfield, LA 71052 | 12/05/2008 | Donation | \$ 140.00 |
| AMERICAN CANCER SOCIETY , | 03/04/2008 | Donation | \$ 75.00 |
| NDHS BASEBALL Stonewall, LA 71078 | 01/28/2008 | Donation | \$ 25.00 |
| CYPRESS BED HOTEL 2000 Cypress Bend Parkway Many, LA 71449 | 05/19/2008 | Donation | \$ 444.27 |
| BETHLEHEM BAPTIST CHURCH %Huey P. Evans 1741 Mundy Road Mansfield, LA 71052 | 01/28/2008 | Donation | \$ 100.00 |
| BROOKSHIRE'S GROCERY Mansfield, LA 71052 | 06/30/2008 | Donation | \$ 28.34 |
| AMERICA CANCER SOCIETY %DeSoto Clerk's Office Mansfield, LA 71052 | 04/11/2008 | Donation | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$912.61 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOGANSPORT CHAMBER OF COMMERCE P.O. Box 320 Logansport, LA 71049 | 02/06/2008 | Donation | \$ 100.00 |
| CHARITY CHAPEL C.M.E. CHURCH %Arthur Rasberry P.O. Box 110 Gloster, LA 71030 | 08/06/2008 | Donation | \$ 50.00 |
| ARK-LA-TEX CRISIS PREGANCY CENTER %Sharon Doyal 921 Shreveport Barksdale Hwy Shreveport, LA 71105 | 04/17/2008 | Donation | \$ 50.00 |
| DHSAA %Dicie Gray P.O. Box 313 Mansfield, LA 71052 | 05/30/2008 | Donation | \$ 100.00 |
| NORTH DESOTO CHEERLEADERS %Beth Shinault Stonewall, LA 71078 | 04/15/2008 | Donation | \$ 100.00 |
| NORTH DESOTO CHEERLEADERS %Beth Shinault Stonewall, LA 71078 | 04/17/2008 | Donation | \$ 25.00 |
| NORTH DESOTO HS THEATER DEPT P.O. Box 430 Stonewall, LA 71078 | 10/16/2008 | Donation | \$ 25.00 |
| NORTH DESOTO HIGH SCHOOL TRACK TEAM Stonewall, LA 71078 | 04/30/2008 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$550.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| NORTH DESOTO HIGH SCHOOL 2571 Hwy 171 Stonewall, LA 71078 | 03/04/2008 | Donation | \$ 200.00 |
| DESOTO PARISH CHAMBER OF COMMERCE P.O. Box 928 Mansfield, LA 71052 | 01/03/2008 | Donation | \$ 100.00 |
| DESOTO EMS/MEADOW LANE Golf Tournament Mansfield, LA 71052 | 06/07/2008 | Donation | \$ 40.00 |
| F.O.P. % Joe Bolton Grand Cane, LA 71052 | 07/08/2008 | Donation | \$ 60.00 |
| F.O.P. % Joe Bolton Grand Cane, LA 71052 | 11/20/2008 | Donation | \$ 60.00 |
| CARTER FEDERAL % Mary Linda Green Mansfield, LA 71052 | 10/21/2008 | Donation | \$ 240.00 |
| DESOTO FIRE DISTRICT 9 5535 Highway 175 Frierson, LA 71027 | 04/17/2008 | Donation | \$ 100.00 |
| THE FIRST TEE NWLA P.O. Box 877 Mansfield, LA 71052 | 06/04/2008 | Donation | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$850.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JOAQUIN HIGH SCHOOL Joaquin, TX | 12/05/2008 | Donation | \$ 80.00 |
| PELICAN HIGH SCHOOL 200 All Saints Road Pelican, LA 71063 | 12/17/2008 | Donation | \$ 50.00 |
| MAGNOLIA HIGHLAND B.C. P.O. Box 877 Mansfield, LA 71052 | 06/03/2008 | Donation | \$ 25.00 |
| ZION HILL B.C. #2 Highway 175 Mansfield, LA 71052 | 04/23/2008 | Donation | \$ 20.00 |
| CEDAR HILL OUTREACH 261 Cedar Hill Road Grand Cane, LA 71032 | 04/11/2008 | Donation | \$ 100.00 |
| THE KIWANIS CLUB OF DESOTO Mansfield, LA 71052 | 09/10/2008 | Donation | \$ 20.00 |
| LASHASPAC %Louisiana Sheriff's Association 1175 Nicholson Drive Baton Rouge, LA 70802 | 02/22/2008 | Donation | \$ 200.00 |
| LSU ALUMNI ASSOCIATION P.O. Box 1019 Mansfield, LA 71052 | 07/14/2008 | Donation | \$ 580.00 |
| 3. SUBTOTAL (optional) | | | \$1,075.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MANSFIELD NURSING CENTER Highway 84 Mansfield, LA 71052 | 12/04/2008 | Donation | \$ 100.00 |
| MT. MARIAH B.C. 3985 Highway 5 Kingston, LA 71027 | 09/10/2008 | Donation | \$ 50.00 |
| CHRIST MEMORIAL EPISCOPAL Mansfield, LA 71052 | 11/06/2008 | Donation | \$ 35.00 |
| RITA MYLES 1212 Sample Street Mansfield, LA 71052 | 04/11/2008 | Donation | \$ 130.00 |
| OLD SPANISH TRAIL RIDE 4842 Highway 3015 %Darla Turner Grand Cane, LA 71032 | 12/17/2008 | Donation | \$ 30.00 |
| DESOTO PARISH 4-H LIVESTOCK FUND P.O. Box 928 Mansfield, LA 71052 | 09/16/2008 | Donation | \$ 100.00 |
| ST. PETER CHURCH OF GOD AND CHRIST Logansport, LA 71049 | 02/14/2008 | Donation | \$ 25.00 |
| DESOTO REGIONAL HEALTH SYSTEM Mansfield, LA 71052 | 10/10/2008 | Donation | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$520.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CENTRAL SCHOOL CORP 1035 2nd Street Grand Cane, LA 71032 | 03/11/2008 | Donation | \$ 100.00 |
| CENTRAL SCHOOL CORP 1035 2nd Street Grand Cane, LA 71032 | 04/23/2008 | Donation | \$ 150.00 |
| DESOTO SCIENCE EXPO %North DeSoto High School P.O.Box 430 Stonewall, LA 71078 | 11/20/2008 | Donation | \$ 30.00 |
| BOY SCOUTS OF AMERICA P.O. Box 4341 Shreveport, LA 71104 | 03/27/2008 | Donation | \$ 10.00 |
| BRANDON SIMS MEDICAL FUND Shreveport, LA | 07/06/2008 | Donation | \$ 500.00 |
| LSA SPECIAL ACCOUNT 1175 Nicholson Dr Baton Rouge, LA 70802 | 01/10/2008 | Donation | \$ 200.00 |
| ST. JOHN HILL'S IMPROVEMENT %Robert Pea Mansfield, LA 71052 | 04/11/2008 | Donation | \$ 50.00 |
| LOGANSPOUT TOUCHDOWN CLUB Logansport High School Logansport, LA 71049 | 09/09/2008 | Donation | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$1,090.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| UNION SPRING CHURCH 725 Norwood Road %Natasha Jones Mansfield, LA 71052 | 09/11/2008 | Donation | \$ 70.00 |
| WALMART Mansfield, LA 71052 | 06/29/2008 | Donation | \$ 60.55 |
| WALMART Mansfield, LA 71052 | 12/10/2008 | Donation | \$ 71.93 |
| NATIONAL WILD TURKEY FEDERATION P.O. Box 530 Edgefield, SC 29824 | 02/22/2008 | Donation | \$ 550.00 |
| SPICE FOR BRYCE % Alicia Norwood P.O. Box 17 Mansfield, LA 71052 | 08/08/2008 | Donation | \$ 100.00 |
| STARS OF PRINCE HALL #241 Pride of Anderson #137 P.O. Box 534 Mansfield, LA 71052 | 03/04/2008 | Donation | \$ 25.00 |
| UP WITH DOWNS 450 Railsback Road Shreveport, LA 71106 | 10/06/2008 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$977.48 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 5,975.09 |

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